



Please fill out the ENTIRE packet and return to:

ATTN: Lizzy Brown, Berkshire Humane Society, 214 Barker Road, Pittsfield, MA 01201

or fax to 413-443-3347. Please email for session availability: ebrown@berkshirehumane.org

| | ed upon the grade the student is entering in ta ase select the camp session for your child: | he Fall of 2018. |
|-----------------------------------|--|------------------------------|
| VETERANS DAY NOVEMBER 12, 2018 | MLK, JR DAY JANUARY 21, 2019 | MEMORIAL DAY MAY 27, 2019 |
| GRADES 4 - 6 | GRADES 4 - 6 | GRADES 4 - 6 |
| Full Day: 9AM to 3PM | Full Day: 9AM to 3PM | Full Day: 9AM to 3PM |
| 20 Campers | 20 Campers | 20 Campers |
| Eligible for Early Drop-Off | Eligible for Early Drop-Off | Eligible for Early Drop-Off |
| Late Pick-Up | Late Pick-Up | Late Pick-Up |

TUITION & PAYMENT INFORMATION

Registration is on a first come, first serve basis. In order to secure a spot, you must **PAY IN FULL.** Payment can be made through cash, check or credit card. Checks can be made out to 'Berkshire Humane Society'. Please print clearly.

REGISTRATION FOR 1 HOLIDAY \$50.00 PER CHILD REGISTRATION FOR 3 HOLIDAYS \$125.00 PER CHILD

CAMPER INFORMATION

| Please complete all of the information for your child's registration to Camp Humane. | | | | | | |
|--|------------------------|-----------------------------|----------------------------------|--|--|--|
| Camper's Name: | | Nickname: | | | | |
| Date of Birth: | Age: | Gender Identity: | Sept. 2018 Grade: | | | |
| Preferred Pronoun: | Do you have friends at | ttending this camp?: | | | | |
| T-Shirt Size: Please check the approp | | Child Small Child Medium | ——— Adult Small ——— Adult Medium | | | |

__ Child Large __ Child XL Adult Large

Adult XL





GUARDIAN INFORMATION

| Name: | | | Day Phor | ne: | |
|---------------------|--|--------------------------|---------------------|----------------------|---------------------|
| | | | | | |
| Address: | STREET | | CITY | STATE | ZIP |
| Email: | | | Cell Phon | ne: | |
| | MANDATORY FOR ALL CA | AMP INFORMATION. | | | |
| | | | | | |
| EARLY | DROP-OFF & LATE P | ICK-UP | | | |
| | p-Off starts at 8AM, while Late | - | | | |
| | njoy being special helpers by se y Drop-Off or Late Pick-Up the o | | = | ovie on the couch. F | or each holiday, |
| <u>citilci</u> Laii | y Diop-Oil of Late I lok-op the t | COSCIS WTO AND DOLLI CAN | y and Late is \$20. | | |
| | EARLY DROP | -OFF: | LATE PICK-UP | | |
| | Name on Card: | | | | _ |
| | | | | | |
| | Card Number: | | | | _ |
| | Expiration Date: | Camper Registration | Rate: | | _ |
| | MasterCard VISA AMERICAN EXPRESS | Early Drop-Off & Late | e Pick-Up Fee: | | _ |
| | | | | | _ |
| | | AMOUNT CHARGEI | D: | | _ |
| | | BALANCE: | | | _ |
| DV OIO | NINO LUNDEDCTAND THAT | TEE DAID DV GAGIL G | UEAK AD ADEDIT | CARD ARE NON | DEFLINDADI F |
| BY SIG | NING, I UNDERSTAND THAT I | Receipts will be availat | | CARD ARE NON- | <u>KEFUNDABLE</u> . |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | - |





CAMP DESCRIPTION

Berkshire Humane Society (BHS) has planned a balanced and fun curriculum for Camp Humane. It includes:

- Hands-on exposure to the shelter animals and other staff pets,
- Exciting education media,
- · Professional speakers and demonstrations in the field of animals, and
- · Craft projects.

BHS's goal is to ensure that every camper has a life-enriching experience. In order to achieve this goal, please read and review the following with your child:

- We expect all campers to participate in all activities and *remain as part of the group*. We do not have the staff to supervise campers who would rather not join in with the others.
- For the safety of the campers as well as the animals, we require that all campers listen to and take directions from all the camp staff including the directors, assistants, and junior counselors. If any camper misbehaves during shelter time with the animals, the entire group of campers may lose the privilege of socializing or working with the animals.
- We expect all campers to be considerate and respectful of other campers and staff.
- BHS is an open admission shelter which means that the subject of euthanasia may be discussed. We also will be talking with campers about other animal welfare topics. We do attempt to explain all issues in language appropriate to your child's age group.
- Please do not bring your personal pets to the shelter when dropping off or picking up your child as it disturbs the shelter animals.
- We reserve the right to dismiss any camper whose behavior jeopardizes the safety and well-being of other campers, staff, or the animals. In such cases, no refund will be given.

I have read and understood the description of the Camp Humane program and determined it is appropriate for my child.

| Parent/Guardian's Printed Name | Parent/Guardian's Signature | Date |
|--------------------------------|-----------------------------|------|





PARTICIPATION AGREEMENT

Please read carefully before signing.

I, the Parent/Guardian, acknowledge that I voluntarily and willingly permit my child to participate in Camp Humane at Berkshire Humane Society.

I fully understand and acknowledge that certain elements of Camp Humane may be potentially hazardous for my child and that he/she may face the risk of accidental and or/other injury. These risks include, but are not limited to, falls and collisions with other persons; animal bites and scratches. I understand and assume any and all risks associated with my child's participation in Camp Humane.

I attest that my child is sufficiently physically and emotionally fit to participate in all Camp Humane activities.

I do hereby affirm that I have adequate medical insurance to cover any injuries to my child that may result from his/her participation in Camp Humane. I understand that no insurance coverage may exist through Berkshire Humane Society to cover any claims that may arise out of my child's participation in Camp Humane.

I, for myself and my personal representatives, heirs, and assigns, do hereby hold harmless and release, waive, and forever discharge Berkshire Humane Society, its successors, assigns, and other legal representatives, and its officers, trustees, agents, employees, and students from, and against any and all claims, demands, and actions, or causes of action, on account of any damage to my child's personal property, personal injury, or death which may result from his/her participation in Camp Humane, even though the claim or liability may arise out of the negligence or carelessness on the part of Berkshire Humane Society, or any third person, whether foreseen or unforeseen, known or unknown.

I hereby expressly agree that this release and waiver is intended to be as broad and inclusive as permitted by the laws of the State of Massachusetts, and that if any portion hereof is held invalid, it is agreed that the balance, notwithstanding, continues in full legal force and effect.

I further state that I have carefully read the foregoing release and waiver of liability, know the contents thereof, and agree to sign this release and waiver of liability as my own free act and deed.

| Parent/Guardian's Printed Name | Parent/Guardian's Signature | Date | |
|--------------------------------|-----------------------------|------|--|
| | | | |
| AGE 4 | | | |





MEDICAL HISTORY OF CAMPER

Please contact the Camp Director, if your child has any special emotional or physical conditions, needs, or limitations so that we may accommodate him/her. Failure to contact us will only impede your child's camp experience.

Please circle YES or NO for each of these conditions. It is important that our campers be safe in their environment. Filling out our medical history thoroughly and honestly will allow Camp Humane to ensure your child's safety.

THE MORE YOU TELL US ABOUT YOUR CHILD, THE BETTER WE CAN ACCOMMODATE YOU.

| Chronic or recurring illness/condition? | Υ | N | Diabetes? | Υ | N |
|--|-----------|-----------|-------------------------------------|----------------|-----------|
| Recent injury, illness, or infection? | Υ | N | Seizures? | Υ | N |
| Allergies? | Υ | N | Eating disorder? | Υ | N |
| Frequent headaches? | Υ | N | Asthma? | Υ | N |
| Frequent stomach aches? | Υ | N | Needs a school aide? | Υ | N |
| Frequent bloody noses? | Y | N | Treated for ADD or ADHD? | Υ | N |
| Explain any YES answers: | | | | | |
| | | | | | |
| | | | | | |
| have informed the Camp Director of any lin | | • | | | le by the |
| Director's decision if Berkshire Humane Soo non-disclosure of any physical, emotional o | • • | , | | | v child |
| from the program with no refund. I understa | | | • | | • |
| safety rules and that the Camp Director rese | erves the | right | to dismiss any child whose behavio | r in their jud | gment |
| interferes with the rights and safety of other | s or con | sister | ntly disrupts group dynamics and/or | activities. In | such |
| cases, no refund will be given. | | | | | |
| | | | | | |
| | | | | | |
| Parent/Guardian's Printed Name | Pare | ent/Guard | ian's Signature | Date | |





AUTHORIZATION FOR MEDICAL TREATMENT

As a condition of participation in Camp Humane at Berkshire Humane Society (BHS), in order that my child may receive the necessary medical treatment in the event of an emergency whereby he/she may sustain injury or illness during participation in the activity, I authorize any BHS official to consent to and obtain necessary treatment or hospital care for such an injury or illness during the camp and I hereby release, discharge, indemnify and agree to hold BHS, its successor, assigns, and other legal representatives, and its trustees, officers, employees, agents or servants harmless in the exercise of its authority. I further hereby acknowledge that neither BHS, nor any of the persons named above, have any obligation to seek such treatment.

| PEDIATRIC PHYSICIAN | | |
|---|--|--|
| Name: | Phor | ne: |
| MEDICATION | | |
| | n your child's lunch. Berkshire Humane Society is N cannot legally administer medication; your child MI | |
| Medication Name: | Dosage: | Time of Day: |
| Medication Name: | Dosage: | Time of Day: |
| | ALL MEDIC | CAL INFORMATION IS FOR EMERGENCY USE ONLY. |
| | | |
| | | |
| | | |
| | | |
| I have read and understood the above Au | thorization for Medical Treatment. | |
| Parent/Guardian's Printed Name | Parent/Guardian's Signature | Date |





HEALTH CARE RECORD FORM

TO BE COMPLETED BY A LICENSED HEALTH CARE PROFESSIONAL.

You will also need to attach a copy of your child's current Immunization Record with the camp Registration packet. If this is not done before the start of camp, your child will not be admitted into the session.

| Name: | | DOB: | | Date of Exam: | |
|------------------|---------------------|--------------|-------------|----------------|--|
| Age: | Height: | Weight: | | B.P.: | |
| Nutritional S | Status: | Develop | ment: | TB Risk: + / - | |
| | NORMAL | ABNORMAL | COMMENTS | | |
| HEENT | | | | | |
| Lungs | | | | | |
| Heart | | | | | |
| Abdomen | | | | | |
| Genitalia | | | | | |
| Extremities | | | | | |
| Skin | | | | | |
| Neurologic | | | | | |
| Scoliosis | Pass □ | Refer □ | | | |
| Vision | Pass □ | Refer □ | Stereopsis: | Pass □ Refer □ | |
| Hearing | Pass □ | Refer □ | | | |
| Significant F | Past Medical Histor | y: | | | |
| Allergies: | | | | | |
| Most Recen | t Applicable Labs: | Hgb: | Pb: Da | ate: | |
| | | - | | | |
| - | | | | | |
| Recommend | dations: | | | | |
| Follow-up N | eeded: | | | | |
| Approved for | or Sports: Unlimi | ited Limited | Comments | 5: | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Name of Provider | (printed) | | Signature | Date | |





VEHICLE PICKUP AUTHORIZATION LIST

In case of a request for the release of the child to a person not listed below, the child will remain with staff until you have been contacted and give us permission to release him/her. If there are any specific people your child may NOT be released to, please inform the Camp Director in writing. Please give first and last names of those individuals to whom your child may be released (*Include carpool drivers and those who are authorized to pick up in an emergency.*)

| Name: | Relationship: | |
|---|---|------|
| Name: | Relationship: | |
| Name: | Relationship: | |
| MEDIA RELEASE | | |
| documenting the fun and educational experiences they | s of children, presenters, and staff participating in programs as a way of we while attending Camp Humane. BHS will identify your child by first na on to do otherwise. Please read and sign the following statement if you | me |
| In consideration of the above, I, the Parent/Guard | of the participating camper, hereby consent to BHS photographing, filmi | ing, |
| and audio visual taping of my child. This media m | appear in BHS's websites, advertisements, and promotional or information | onal |
| materials including but not limited to newsletters, | ochures, advertisements, and newspaper articles. I also waive rights to a | ny |
| compensation for these images or sounds of my | d. | |
| FIELD TRIP RELEASE | | |
| • | e to alternate educational locations. Campers will be traveling on school case read and sign the following statement if you accept this disclosure: | |
| I, the Parent/Guardian of the camper, have read, | derstood, and agreed to allow participation in off-site field trips and their | |
| transportation. | | |
| I have read and understood the release policies as child to the person(s) listed above. | scribed above and authorize Berkshire Humane Society to release m | ıy |
| Parent/Guardian's Printed Name | Parent/Guardian's Signature Date | |





PARENTS INFORMATION SHEET

PLEASE DETACH FOR REFERENCE

DROP OFF / PICK UP

- Drop-Off time: 8:50AM and Pick-Up time: 3PM
- Early Drop-Off: 8AM and Late Pick-Up: 4:30PM
- Parents MUST escort their child into the classroom to sign them IN and OUT for the day.

ATTIRE

- Shoes MUST be **sneakers**, as state licensure requires it.
- Clothing should be suitable for doing craft projects, such as painting.
- Weather related apparel may be necessary.

APPAREL

• We will be going outside periodically. Please give your child appropriate winter clothing including: boots, gloves, scarf and hat.

LUNCH

- We have no control over **food allergens** that your child might encounter. Please be vigilant to inform us of allergens so we can seek medical attention if something should happen.
- Refrigeration is not available, please use an ice pack if necessary.

CELL PHONES

• Children are allowed to have cell phones to use as cameras during animal presentation only.

FUR

Your child will be exposed to fur on a daily basis. Please medicate accordingly, if necessary.

SAFETY

• If your child jeopardizes the **safety and well-being** of any shelter animals or fellow campers, then the Camp Director reserves the right to dismiss your child for the day or the rest of the camp session.

If you have any questions regarding any of this information, please contact the Camp Director: Lizzy Brown, ebrown@berkshirehumane.org.