



Please fill out the ENTIRE packet and return to:

ATTN: Lizzy Brown, Berkshire Humane Society, 214 Barker Road, Pittsfield, MA 01201

or fax to 413-443-3347

Please email for session availability: ebrown@berkshirehumane.org

FEBRUARY 19 – 23 GRADES 4 - 6		APRIL 16 – 20 GRADES 4 - 6	
Full Day: 9AM to 3PM 20 Campers Eligible for Early Drop-Off / Late	Pick-Up	Full Day: 9AM to 3PM 20 Campers Eligible for Early Drop-Off / Late Pick-Up	
AMPER INFORMATION	sahild'a registration to Coron	Llumana	
lease complete all of the information for your	,		
ampers Name.		Nicklanie.	
	Male/Female:	Sept. 2017 Grade:	
Pate of Birth: Age: _			
Pate of Birth: Age: Age:	Child Small Child Medium Child Large Child XL	Adult SmallAdult MediumAdult LargeAdult XL	
-Shirt Size: Please check box the appropriate size.	Child Small Child Medium Child Large Child XL	Adult Medium Adult Large	
	Child Small Child Medium Child Large Child XL  CHP  Ck-Up ends at 4:30PM. Gup for camp or watching a communication of the communication	Adult Medium Adult Large Adult XL  Children's movie on the couch. For a wee	





## **GUARDIAN INFORMATION**

Please com	plete all of the contact inform	ation below as it will be used for <b>EMERGENC</b>	<b>IES</b> for your child.	
Name:		Day Phor	ne:	
Address:	STREET	CITY	STATE ZIP	
Email:	MANDATORY FOR ALL C	CAMP INFORMATION.	e:	
Registration <b>DEPOSIT</b> o	n that session of camp. PAYN	RMATION  basis. In order to secure a spot, you must pla  MENT IN FULL MUST BE MADE BY THE ST  Checks can be made out to 'Berkshire Huma	ART OF CAMP. Payment can be	
	REGISTRATIO	200.00 per child (\$375.00	) siblings)	
	Expiration Date:	. •		
	Master Card VISA AMERICAN DISCO	Early Drop-Off & Late Pick-Up Fee:		
		TOTAL DUE:		
		AMOUNT CHARGED:		
		BALANCE:		
BY SIGN		FEES PAID BY CASH, CHECK OR CREDIT is will be available the first day of your child's camp ses		
Parent/Guardian's	s Printed Name	Parent/Guardian's Signature		





#### **CAMP DESCRIPTION**

Berkshire Humane Society (BHS) has planned a balanced and fun curriculum for Camp Humane. It includes:

- Hands-on exposure to the shelter animals and other staff pets,
- Exciting education media,
- Field trips,
- Professional speakers and demonstrations in the field of animals, and
- · Craft projects.

BHS's goal is to ensure that every camper has a life-enriching experience. In order to achieve this goal, please read and review the following with your child:

- We expect all campers to participate in all activities and *remain as part of the group*. We do not have the staff to supervise campers who would rather not join in with the others.
- For the safety of the campers as well as the animals, we require that all campers listen to and take directions from all the camp staff including the directors, assistants, and junior counselors. If any camper misbehaves during shelter time with the animals, the entire group of campers may lose the privilege of socializing or working with the animals.
- We expect all campers to be considerate and respectful of other campers and staff.
- BHS is an open admission shelter which means that the subject of euthanasia may be discussed. We also will be talking with campers about other animal welfare topics. We do attempt to explain all issues in language appropriate to your child's age group.
- Please do not bring your personal pets to the shelter when dropping off or picking up your child as it disturbs the shelter animals.
- We reserve the right to dismiss any camper whose behavior jeopardizes the safety and well-being of other campers, staff, or the animals. In such cases, no refund will be given.

I have read and understood the description of the Camp Humane program and determined it is appropriate for my child.

Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date





#### **PARTICIPATION AGREEMENT**

Please read carefully before signing.

I, the Parent/Guardian, acknowledge that I voluntarily and willingly permit my child to participate in Camp Humane at Berkshire Humane Society.

I fully understand and acknowledge that certain elements of Camp Humane may be potentially hazardous for my child and that he/she may face the risk of accidental and or/other injury. These risks include, but are not limited to, falls and collisions with other persons; animal bites and scratches; and travel to and from field trips. I understand and assume any and all risks associated with my child's participation in Camp Humane.

I attest that my child is sufficiently physically and emotionally fit to participate in all Camp Humane activities.

I do hereby affirm that I have adequate medical insurance to cover any injuries to my child that may result from his/her participation in Camp Humane. I understand that no insurance coverage may exist through Berkshire Humane Society to cover any claims that may arise out of my child's participation in Camp Humane.

I, for myself and my personal representatives, heirs, and assigns, do hereby hold harmless and release, waive, and forever discharge Berkshire Humane Society, its successors, assigns, and other legal representatives, and its officers, trustees, agents, employees, and students from, and against any and all claims, demands, and actions, or causes of action, on account of any damage to my child's personal property, personal injury, or death which may result from his/her participation in Camp Humane, even though the claim or liability may arise out of the negligence or carelessness on the part of Berkshire Humane Society, or any third person, whether foreseen or unforeseen, known or unknown.

I hereby expressly agree that this release and waiver is intended to be as broad and inclusive as permitted by the laws of the State of Massachusetts, and that if any portion hereof is held invalid, it is agreed that the balance, notwithstanding, continues in full legal force and effect.

I further state that I have carefully read the foregoing release and waiver of liability, know the contents thereof, and agree to sign this release and waiver of liability as my own free act and deed.

Decemble Consideral a Deleted Name	Passat/Cuardian's Cianatura	Data
Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date





#### **MEDICAL HISTORY OF CAMPER**

Please contact the Camp Director, if your child has any special emotional or physical conditions, needs, or limitations so that we may accommodate him/her. Failure to contact us will only impede your child's camp experience.

Please circle YES or NO for each of these conditions. It is important that our campers be safe in their environment. Filling out our medical history thoroughly and honestly will allow Camp Humane to ensure your child's safety.

## THE MORE YOU TELL US ABOUT YOUR CHILD, THE BETTER WE CAN ACCOMMODATE YOU.

	Chronic or recurring illness/condition?	Υ	N	Diabetes?	Y	N	
	Recent injury, illness, or infection?	Υ	N	Seizures?	Υ	N	
	Allergies?	Υ	N	Eating disorder?	Υ	N	
	Frequent headaches?	Υ	N	Asthma?	Υ	N	
	Frequent stomach aches?	Υ	N	Needs a school aide?	Υ	N	
	Frequent bloody noses?	Υ	N	Treated for ADD or ADHD?	Υ	N	
Dire non fron safe inte	ve informed the Camp Director of any limital ector's decision if Berkshire Humane Societ edisclosure of any physical, emotional or be the program with no refund. I understand ety rules and that the Camp Director reserve rferes with the rights and safety of others of es, no refund will be given.	that returned	oral is ny chi	n accommodate those needs. I under ssues may result in the immediate dis ild must follow the stated behavior e o dismiss any child whose behavior	rstand that smissal of m xpectations in their judg	y child and ment	- !
	nt/Guardian's Printed Name	 Pare	ent/Guard	ian's Signature	Date		



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#### **AUTHORIZATION FOR MEDICAL TREATMENT**

As a condition of participation in Camp Humane at Berkshire Humane Society (BHS), in order that my child may receive the necessary medical treatment in the event of an emergency whereby he/she may sustain injury or illness during participation in the activity, I authorize any BHS official to consent to and obtain necessary treatment or hospital care for such an injury or illness during the camp and I hereby release, discharge, indemnify and agree to hold BHS, its successor, assigns, and other legal representatives, and its trustees, officers, employees, agents or servants harmless in the exercise of its authority. I further hereby acknowledge that neither BHS, nor any of the persons named above, have any obligation to seek such treatment.

I EDIATRIO I IITOIOIAR		
Name:	Pho	one:
MEDICATION		
	your child's lunch. Berkshire Humane Society is annot legally administer medication; your child M	
Medication Name:	Dosage:	Time of Day:
Medication Name:	Dosage:	Time of Day:
	ALL MED	ICAL INFORMATION IS FOR EMERGENCY USE ONLY.
I have read and understood the above Aut	horization for Medical Treatment.	
Developed to the District News	Parallo auticia Circular	
Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date





#### **HEALTH CARE RECORD FORM**

TO BE COMPLETED BY A LICENSED HEALTH CARE PROFESSIONAL.

You will also need to attach a copy of your child's current Immunization Record with the camp Registration packet. If this is not done before the start of camp, your child will not be admitted into the session.

Name:		DOB:		Date of Exam:	
Age:	Height:	Weight:		B.P.:	
Nutritional Status:		Development:		TB Risk : + / -	
	NORMAL	ABNORMAL	COMMENTS		
HEENT					
Lungs					
Heart					
Abdomen					
Genitalia					
Extremities					
Skin					
Neurologic					
Scoliosis	Pass □	Refer □			
Vision	Pass □	Refer □	Stereopsis:	Pass ☐ Refer ☐	
Hearing	Pass □	Refer □			
Significant P	ast Medical Histor	y:			
Allergies:					
Most Recent	t Applicable Labs:	Hgb:	Pb: I	Date:	
Diagnosis:					
•	dations:				
recommend	Jations				
Follow-up No	eeded:				
Approved fo	r Sports: Unlimi	ited Limited	Commer	nts:	
11					
Name of Provider (	(printed)		Signature	Date	





#### **VEHICLE PICKUP AUTHORIZATION LIST**

In case of a request for the release of the child to a person not listed below, the child will remain with staff until you have been contacted and give us permission to release him/her. If there are any specific people your child may NOT be released to, please inform the Camp Director in writing. Please give first and last names of those individuals to whom your child may be released (Include carpool drivers and those who are authorized to pick up in an emergency.)

Name:	Relationship:
Name:	Relationship:
Name:	Relationship:
MEDIA RELEASE	
Berkshire Humane Society (BHS) uses images and sounds of children, presenters, and state documenting the fun and educational experiences they have while attending Camp Human and session only, unless you give specific written permission to do otherwise. Please read accept this disclosure:	e. BHS will identify your child by first name
In consideration of the above, I, the Parent/Guardian of the participating camper, her	by consent to BHS photographing, filming,
and audio visual taping of my child. This media may appear in BHS's websites, adve	rtisements, and promotional or informational
materials including but not limited to newsletters, brochures, advertisements, and new	wspaper articles. I also waive rights to any
compensation for these images or sounds of my child.	
FIELD TRIP RELEASE	
Berkshire Humane Society (BHS) will bring campers off site to alternate educational location buses equipped with seat belts by professional drivers. Please read and sign the following	
I, the Parent/Guardian of the camper, have read, understood, and agreed to allow pa	rticipation in off-site field trips and their
transportation.	
I have read and understood the release policies as described above and authorize Bechild to the person(s) listed above.	erkshire Humane Society to release my
Parent/Guardian's Printed Name Parent/Guardian's Signature	

Parent/Guardian's Signature





# **PARENTS INFORMATION SHEET**

#### PLEASE DETACH FOR REFERENCE

### DROP OFF / PICK UP

- Drop-Off time: 8:50AM and Pick-Up time: 3PM
- Early Drop-Off: 8AM and Late Pick-Up: 4:30PM
- Parents MUST escort their child into the classroom to sign them IN and OUT for the day.

#### **ATTIRE**

- Shoes MUST be **sneakers** inside, as state licensure requires it.
- Clothing should be suitable for doing craft projects, such as painting.
- Weather related apparel may be necessary.
- Field trips may require special clothing or shoes you will be notified when they are necessary.

#### **APPAREL**

• We will be going outside periodically. Please give your child appropriate winter clothing including: boots, gloves, scarf and hat.

#### LUNCH

- We have no control over **food allergens** that your child might encounter. Please be vigilant to inform us of allergens so we can seek medical attention if something should happen.
- Refrigeration is not available, please use an ice pack if necessary.

## **CELL PHONES**

• Children are allowed to have cell phones to use as cameras during animal presentation only.

#### **FUR**

Your child will be exposed to fur on a daily basis. Please medicate accordingly, if necessary.

#### **SAFETY**

• If your child jeopardizes the **safety and well-being** of any shelter animals or fellow campers, then the Camp Director reserve the right to dismiss your child for the day or the rest of the camp session.

If you have any questions regarding any of this information, please contact the Camp Director: Lizzy Brown, ebrown@berkshirehumane.org.